# Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | B. L. SUDHITA INTERNATIONAL SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133738   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 71836   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SAHERUA, VISHWANATH GANJ, PRATAPGARH,, U.P230404, , PARTAPGARH,<br>- 230404 |
| 5      | PRINCIPAL NAME                    | Mr. MOHIT PANDEY  |
| 6      | PRINCIPAL QUALIFICATION           | M.SC. B.ED.   |
| 7      | SCHOOL EMAIL ID                   | 71836@cbseshiksha.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9580120539  |

#### B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                               |
|--------|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | http://www.blsudhita.in/ourdocs/bl%20sudhita%20detail.pdf                          |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE  | http://www.blsudhita.in/ourdocs/Trust%20deed%20bl.pdf                              |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | http://www.blsudhita.in/ourdocs/resignation%20letter%20BL.pdf                      |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | http://www.blsudhita.in/ourdocs/resignation%20letter%20BL.pdf                      |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | http://www.blsudhita.in/ourdocs/building%20safety%20certificate%20BEL.<br>pdf      |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | http://www.blsudhita.in/ourdocs/fire%20safety%20certificate%20BEL.pdf              |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF<br>CERTIFICATION BY SCHOOL | http://www.blsudhita.in/ourdocs/Mandatory_public_disclosure_B.L.%20SU<br>DHITA.pdf |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://www.blsudhita.in/ourdocs/Vater%20certificate.pdf                            |

# **NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                  |  |  |
|--------|-----------------------------|---|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL | http://www.blsudhita.in/ourdocs/Mandatory_public_disclosure_B.L.%20SU |  |  |

|   |   | DHITA.pdf  |
|---|---|--|
| 2 | ANNUAL ACADEMIC CALENDER  | http://www.blsudhita.in/ourdocs/Mandatory_public_disclosure_B.L.%20SU<br>DHITA.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | http://www.blsudhita.in/ourdocs/SCHOOL%20managing%20committee%20<br>BL.pdf         |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | http://www.blsudhita.in/ourdocs/B%20L%20Sudhita.pdf                                |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER<br>APPLICABILITY |  |

### D : STAFF (TEACHING) :

| SL No. INFORMATION DETAILS |
|----------------------------|
|----------------------------|

| 1 | PRINCIPAL                                  | MR. MOHIT PANDEY |
|---|--|------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 15               |
|   | PGT  | 0                |
|   | TGT  | 8                |
|   | PRT  | 7                |
| 3 | TEACHERS SECTION RATIO                     | 1:1.66           |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1                |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                |

# RESULT CLASS: X

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         |      |                               |                           |                 |         |

# RESULT CLASS: XII

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         |      |                               |                           |                 |         |

# E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                                     |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 10940                                       |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 18 & 46                                     |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 56                                     |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 08  |
| 6      | NO. OF BOYS TOILETS   | 10  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=3BIA4Yua9D4 |